Appendix No. 2

**TENDER**

**FOR AUTOMATIC CARTONER MACHINE**

|  |
| --- |
| 2021- . |
| *date* |
|  |
| *place* |

|  |  |
| --- | --- |
| Title of supplier |  |
| Supplier’s address |  |
| For the tender responsible person name, surname |  |
| Phone |  |
| Fax |  |
| E-mail |  |

By this tender, we confirm that we agree with all conditions laid down in:

1) announcement of the procurement published at the website www.esinvesticijos.lt on October 25, 2021.

2) terms of competition;

3) appendixes of terms of competition.

We propose this equipment:

| **No.** | **Title** | **Quantity** | **Unit** | **Price without VAT** | **Price with VAT (if applicable)** |
| --- | --- | --- | --- | --- | --- |
| **1** | **2** | **3** | **4** | **5** | **6** |
|  | Automatic cartoner machine | 1 | unit |  |  |
| TOTAL (price of the tender): | | | |  |  |

Proposed equipment is in compliance with the requirements specified in terms of competitions and their characteristics are as follow:

| **Nr.** | **Parameters / completing parts** | **Requirements** |
| --- | --- | --- |
| **1.** | **Technical requirements for equipment:** | |
| 1.1. | Universal automatic cartoner should be designed for putting Danvita packages into carton boxes and sleeves:  Danvita packaging – flow-wrapped carton tray with below measurements:   * width x 86mm * hight x 34 mm * length x 175 mm   Our current task is to pack flow-wrapped tray into box or sleeve automatically with the same equipment.    Here measurements of our boxes and sleeves:   * Pre-glued box for automatic closure:   + W=88 mm x H=42 mm x L=188 mm   + photos No.1.1 & 1.2 (box is for manual closing in photo) * Long sleeve:   + W=88 mm x H=34,5 mm x L=180 mm   + photos No.2.1. & 2.2. * Short sleeve:   + W=87 mm x H=35 mm x L=90 mm   + photos No.3.1. & 3.2.   Sleeve should stay ±in the middle of the pack. |  |
| 1.2. | Speed – actual - Up to 50 packs per minute |  |
| 1.3. | Change over time from one packaging into another - Up to 10 minutes |  |
| **2.** | **Requirements for equipment components:** | |
| 2.1. | Closing boxes without glue. |  |
| 2.2. | Printer for best before date and Lot No. - Minimum 2 line printing |  |
| 2.3. | Main frame and other elements executed in stainless stell - Food industry applicable design |  |
| 2.4. | Whole equipment executed in several parts, fitting into elevator - Maximum measurement inside elevator – width – 1,79 m x depth – 1,95 m x – hight – 2,30 m. |  |
| 2.5. | Infeed and outfeed conveyors |  |
| 2.6. | Adjustable blank packaging infeed magazine - Minimum 1000 mm length |  |
| 2.7. | Food industry hygienic design |  |
| 2.8. | Easy access for operator design |  |
| 2.9. | Internal lighting - Plastic protected lights |  |
| 2.10. | Free from lubrication system |  |
| 2.11. | Colour touch screen |  |
| 2.12. | Anti-sticking pressure wheels |  |
| 2.13. | Internet connection for remote connection |  |
| 2.14. | Queue control |  |
| 2.15. | Counter function |  |
| **3.** | **General requirements for equipment:** | |
| 3.1. | Equipment must be new and unused |  |
| 3.2. | Equipment model year of manufacture - not earlier than in 2015 |  |
| 3.3. | Equipment must be complying with European Union statutory safety requirements. |  |
| 3.4. | Warranty - Not less than 12 months from the date of signing the deed of acceptance of the equipment. |  |
| 3.5. | FAT is required |  |
| 3.6. | CE certificate |  |

With the tender the following documents are submitted:

|  |  |  |
| --- | --- | --- |
| No. | Title of the documents submitted | Quantity of document pages |
|  |  |  |
|  |  |  |
|  |  |  |

Tender is valid until January 5, 2022.

I, the undersigned, hereby certify that all information of our tender is correct and that we withhold any information that has been requested to provide with the tender.

I certify that I did not participate in the preparation of terms of competition and am not affiliated with any other company participating in this competition or any other interested party.

I understand that upon the determination of the circumstances described above I will be eliminated of the procurement procedure and my tender will be rejected.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
| *Position of the supplier or person authorized by the supplier* |  | *Signature* |  | *Name, Surname* |